

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

May 04, 2016

MOTOR CARRIER MATTER

☐

DOCKET NO.

2008-140-A

UTILITIES MATTER

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ORDER NO.

2016-339

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

DOCKET NO. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports – Staff Presents for Commission Consideration the Request of Palmetto State Utility Services, Incorporated, for a Thirty Day Extension of Time to File Its Annual Report.

**COMMISSION ACTION:**

Grant the request of Palmetto State Utility Services, Inc. for an Extension of Time, until May 31, 2016, to file its Water and Wastewater Annual Reports.

PRESIDING: HallSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
ELAM	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding